## **HUTCHINSON COUNTY SHERIFF'S OFFICE**

## Blaik Kemp, Sheriff

## **Authority to Release Information**

Name:			Date of Birth:	
Sex:	Race:	DL State and number:		
Place of Bi	rth (City, County	and State):		
myself, to	any authorized a	, do hereby author gent of the Hutchinson County Sheri	ze a review and full disclosure of all records concerning ff's Office, whether the said records are of public or	
Hutchinson understand mental rec	fe. This informat n County Sheriff's d this informatior ords, previous er	ion is to be used as background infor Office (HCSO) to consider in determ can come from educational institut	and free access to the background and history of my mation which may provide pertinent data for the ining my suitability for employment. I further ions, financial and/or credit institutions, medical and/orngs, complaints or grievances filed by or against me), violations.	
including a	presented and the ttorney's fees ari pplication for em	eir agents or employees, from and ag sing out of or by reason of complying	s, government agency and/or individual to whom this gainst all claims, damages, losses and expenses, gwith this request. I further understand that in the the sources of confidential information WILL NOT be	
A photocop original wri	by of this release ting of my signat	will be valid as an original hereof, ev ure.	en though the said photocopy does not contain an	
Signature: _			Date:	
Subscribed	and sworn befor	e me this day of	20	
			Notary Public	